

10020893947

FE1AN053.PDF

48 HOURS NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

10 OCT 20 PH 5: 32

(See Reverse Side for Instructions)

| | ig loans) of \$1000 | or more, received within 20 days of the election. |
|-----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 1. NAME OF COMMITTEE IN FULL | | |
| Ron Johnson For Senate, Inc. | | |
| ADDRESS (number and street) | | |
| 601 Oregon Street | | |
| CITY, STATE, and ZIP CODE | 4 1165 | |
| Oshkosh ' | WI | 549025979 |
| 2. NAME OF CANDIDATE | · . | 3.OFFICE SOUGHT (State and District) |
| Mr Ron H Johnson | | Senate WI 00 |
| Any information copied from such Reports and Statementa r or commercial purposes other than using the name and edo | nay not to be sold or use tress of any political com | and by enry person for the purpose of soliciting contributions or 4, FEC IDENTIFICATION NUMBER contributions from such committee, C00482984 |

| SIGNATURE(Optional) | DATE 10/20/2010 | For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 |
|---------------------|--------------------|-----------------------------------------------------------------------------------------------------------|
| | | Toll Free 800-424-9530, Local 202-694-1100 |

FEC FORM 6

(Revised 1/2001)

10020893948

| FEC FORM 6 - 48 HOUR NOTICE OF CONTRIBUTIONS / LOANS |
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Any information reported herein may not be copied for sale or use by any person for the purposes of soliciting contributions or for any others. NATE Any information reported herein may not be copied for sale or use by any person for the purposes of soliciting communities or to sale or use by any person for the purposes of soliciting communities or to sale or use by any person for the purposes of soliciting communities or to sale or use by any person for the purposes of soliciting communities or to sale or use by any person for the purposes of soliciting communities or to sale or use by any person for the purposes of soliciting communities or to sale or use by any person for the purposes of soliciting communities or to sale or use by any person for the purposes of soliciting communities or to sale or use by any person for the purposes of soliciting communities or to sale or use by any person for the purposes of soliciting communities.

Ron Johnson For Senate, Inc.

| Ron Johnson For Senai | te, inc | | | | - 02 |
|----------------------------------------------------------------------------------|-------------------|-------------|------------------|---------------------------------------|------------------------------------------|
| Full Name, Address, and American Society Of Pla c. 3823 Fordham Road NV | astic Surgeons, I |]- | Name of Employer | Date (month, day, year) 10/19/2010 | Amount Receive this Period 2500.00 |
| Washington | DC | 20016-1935 | Occupation | | |
| Full Name, Address, and | ZIP Code | | Name of Employer | Date (month, | Amount Receive |
| BENTLEY SYSTEMS, II | | FEDERAL PAC | | day, year) | this Period |
| 685 Stockton Drive | | | | 10/19/2010 | 2000.00 |
| Exton | PA | 19341-1151 | Occupation | | |
| uli Name, Address, and Common Values PAC | ZIP Code | | Name of Employer | Date (month, day, year) | Amount Receive this Period |
| 901 N Washington Street | et | | | 10/19/2010 | 2500.00 |
| Suite 102 Alexandria | VA | 22314-1535 | Occupation | | |
| full Name, Address, and Free And Strong Americ | | | Name of Employer | Date (month, day, year) | Amount Receive |
| PO Box 79226 | | | | 10/19/2010 | 5000.00 |
| Waverley | MA | 02479-0226 | Occupation | | |
| Full Name, Address, and Hardwood Federation P. | | | Name of Employer | Date (month, day, year) | Amount Receive |
| 1111 19th Street NW | | | | 10/19/2010 | 1000.00 |
| Suite 800 Washington | DC | 20036-3652 | Occupation | | |
| ull Name, Address, and KPAC | ZIP Code | | Name of Employer | Date (month, day, year) | Amount Receive |
| PO Box 820365 | | | | 10/19/2010 | 5000,00 |
| Dailas | тх | 75382-0365 | Occupation | | |
| ull Name, Address, and National Pro-Life Alliand | | | Name of Employer | Date (month, day, year) | Amount Receive |
| 4521 Windsor Arms Cou | ırt | | | 10/19/2010 | 1000.00 |
| Annandale | VA | 22003-5751 | Occupation | | |
| ull Name, Addrese, and | | | Name of Employer | Date (month, | Amount Receive |
| Trustmark Insurance Co 400 Ni Field Drive | PAC | | | day, year) 10/19/2010 | this Period 1000.00 |
| | | | Occupation | | |
| Lake Forest | IL. | 60045-4809 | | | |

TOTAL THIS PERIOD (last page only)

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FEC FORM 6 - 48 HOUR NOTICE OF CONTRIBUTIONS / LOANS

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Any information reported herein may not be copied for sale or use by any person for the purposes of soliciting contributions or for any other commercial purpose except that the name and address of any political committee may be used to splicit contributions from that committee

| Name of Individual, Org | anization, | or Corporation | olitical committee may be used to solicit | | |
|----------------------------------------|------------|----------------|-------------------------------------------|--------------------------|------------------------|
| Ron Johnson For Senate, I | | • | | | SÉNATE |
| Full Name, Address, and Zi | P Code | | Name of Employer | Date (month, | Amount Receive |
| Truth, Accountability And C | ourege | | | day, year) | this Period |
| Suite 115 Alexandria | VA | 22314-5404 | Occupation | | |
| Full Name, Address, and Zil | Code | | Name of Employer | Date (month, | Amount Receive |
| Gilchrist B Berg | | | Water Street Capital | day, year) | this Period |
| 4306 Pablo Oaks Court | | | | 10/19/2010 | 2400.00 |
| Jacksonville | FL | 32224-9631 | Occupation Investor | | l'. |
| ull Name, Address, and ZIF | Code | | Name of Employer | Date (month, | Amount Receive |
| Mr. Thomas L Curl | | | Self | day, year) | this Period |
| 2665 Buckingham Place | | | | 10/19/2010 | 1000.00 |
| Brookfield | Wi | 53045-4195 | Occupation Farrier | | |
| ull Name, Address, and Zif | Code | • | Name of Employer | Date (month, | Amount Receive |
| David F Devoe | | | News Corporation | day, year) 10/19/2010 | this Period |
| 444 N Capitol Street NW Suite 740 | | | | 10/15/2010 | 2400.00 |
| Washington | DÇ | 20001-1512 | Occupation CFO | | |
| uli Name, Address, and ZIP | Code | | Name of Employer | Date (month, | Amount Receive |
| David Eberie | | | Norco Manufacturing | day, year) | this Period |
| 3815 Lighthouse Drive | | | | 10/19/2010 | 1000,00 |
| Racine | WI | 53402-3617 | Occupation President | | 1 |
| ull Name, Address, and ZIP | Code | | Name of Employer | Date (month, | Amount Receive |
| Philip M Friedmann | | | Recycled Paper Greetings | day, year) | this Perfod |
| 2430 N Lakeview Avenue | | | | 10/19/2010 | 1000.00 |
| #7S Chicago | IL | 60614-2877 | Occupation | • | 1 |
| | | 00014-2877 | Publisher | | Ŀ |
| ull Name, Address, and ZIP | Code | • | Name of Employer | Date (month, | Amount Receive |
| Natalie M Frye 940 Madera Circle | | | benefit services group | day, year) 10/19/2010 | this Period |
| | 184 | | Occupation | | |
| Elm Grove | | 53122-2124 | volunteer | | <u>.</u> |
| Ill Name, Address, and ZIP | Code | | Name of Employer | Date (month, | Amount Receive |
| Marcia Hocker 6421 SE Harbor Circle | | | MAH Inc | day, year) 10/19/2010 | this Period 2400.00 |
| VAZ I SE MANDOT CITÇIE | | | Occupation | | 2700.00 |
| Stuart | FL | 34996-1960 | Occupation Restauranteur | İ | |

TOTAL THIS PERIOD (last page only)

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FEC FORM 6 - 48 HOUR NOTICE OF CONTRIBUTIONS / LOANS

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Name of Individual. Organization, or Corporation

| Full Name, Address, and Zi | P Code | | Name of Employer | Date (month, | Amount Receive |
|---------------------------------------------------|--------|-----------------------------|--------------------------------|-------------------------|------------------------|
| Wayne A Jurecki | | | Bell Ambulance | day, year) | this Period |
| 1111 N Marshall Street | | | | 10/19/2010 | 1000.00 |
| Unit 1002 | | | Occupation | † | 1 |
| Milwaukee | Wi | 5 3202 -3380 | Vice President | | |
| Full Name, Address, and Zi | P Code | | Name of Employer | Date (month, | Amount Receive |
| John B Kinkead | | | Turfco Mfg | day, year) | this Period |
| 693 Montcalm Place | | | | 10/19/2010 | 1500.00 |
| Saint Paul | MN | 55116-1745 | Occupation Manager | | |
| full Name, Address, and Zi | P Code | ٠ | Name of Employer | Date (month, | Amount Receive |
| Goldi Miller | | | The Bead Shop | day, year) | this Period |
| 3329 N Lake Drive | | | | 10/19/2010 | 2400,00 |
| Milwaukee | Wi | 53211-2908 | Occupation | 1 | |
| | | JUZ 11-2308 | Information Technology Manager | | |
| Full Name, Address, and Zi | P Code | | Name of Employer | Date (month, | Amount Receive |
| Mark H Miller | | | Marsh & McLennan Inc. | day, year) | this Period |
| 3329 N Lake Drive | | | | 10/19/2010 | 2400.00 |
| Milwauk ee | WI | 53211-2908 | Occupation President | | |
| ull Name, Address, and Zi | P Code | <u> </u> | Name of Employer | Date (month, | Amount Receive |
| Susan L OLeary | | | Women Health Specialist | day, year) | this Period |
| 348 Naymut Street | | | | 10/19/2010 | 1000.00 |
| Menasha | WI | 54952-3423 | Occupation |] | |
| | | | Executive | | |
| ull Name, Address, and Zi | P Code | | Name of Employer | Date (month, | Amount Receive |
| Mrs. Harriet M Purtell | | | Retired | day, year) | this Period |
| 7775 N River Road | | | | 10/19/2010 | 1500,00 |
| River Hills | Wi | 532 17 - 3023 | Occupation | 1 | |
| | | -7-77 0020 | Retired | | |
| ull Name, Address, and Zil Colleen C Schumaker | r Code | | Name of Employer | Date (month, day, year) | Amount Receive |
| | | | Homemaker | 10/19/2010 | this Period 2400.00 |
| 9565 Boltonville Road | | | | 10/13/2010 | 2400.00 |
| Kewaskum | WI | 53040-9730 | Occupation homemaker | | |
| uil Name, Address, and Zil | P Code | | Name of Employer | Date (month, | Amount Receive |
| Charlie L Szews | | | Oshkosh Corporation | day, year) | this Period |
| 2892 Oakwood Lane | | | | 10/19/2010 | 2400.00 |
| Oshkosh | Wi | 54904-8406 | Occupation | | |
| | | | President & COO | l | I: |

TOTAL THIS PERIOD (last page only)

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Name of Individual, Organization, or Corporation

Ron Johnson For Senate, Inc.

| Full Name, Address, and ZIP Code | | Name of Employer | Date (month, | Amount Received | |
|----------------------------------|-----------------|------------------|------------------------------|-----------------|-------------|
| Rick A Zehetner | Rick A Zehetner | | Bell Ambulance | day, year) | this Period |
| 212 E Ravine Drive | | - | 10/19/2010 | 1000.00 | |
| Mequon | WI | F2002 F000 | Occupation | · · | |
| Mequoii | 441 | 53092-5888 | President | | |
| Full Name, Address, and ZIP Code | | Name of Employer | Date (month, | Amount Received | |
| Stephen K Sponagle | • | | Milw Co Behavioral Health Di | day, year) | this Period |
| N52W21913 Virginia La | ine | | | 10/20/2010 | -2400.00 |
| Мелотопее Falls | Wi | 53051-6224 | Occupation | 7 | |
| | | 33031-Q224 | Psychiatrist | | |

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10020893

DANA K. MCCALLUM SUPERINTENDENT

HART SENATE OFFICE BUILDING
SUITE 232
WASHINGTON, DC 20510-7116
PHONE: (202) 224-0322

United States Senate

OFFICE OF THE SECRETARY

OFFICE OF PUBLIC RECORDS

| THE PRECEDING DOCUMENT WAS: |
|-------------------------------------------------------------------------------------|
| HAND DELIVERED Date of Receipt |
| USPS FIRST CLASS MAIL Postmark |
| USPS REGISTERED/CERTIFIED Postmark |
| USPS PRIORITY MAIL Postmark DELIVERY CONFIRMATION OR SIGNATURE CONFIRMATION LABEL |
| USPS EXPRESS MAILPostmark |
| OVERNIGHT DELIVERY SERVICE: SHIPPING DATE NEXT BUSINESS DAY DELIVERY |
| FEDERAL EXPRESS |
| UPS |
| DHL |
| AIRBORNE EXPRESS |
| RECEIVED FROM FEDERAL ELECTION COMMISSION Date of Receipt |
| POSTMARK ILLEGIBLE NO POSTMARK |
| FAX 10-20-10 Date of Receipt |
| OTHER |

PREPARER RD

DATE PREPARED 0-20-10



